JOE LOMBARDO Governor

TERRY REYNOLDS

**BRETT HARRIS** Labor Commissioner

TONI GIDDENS State Apprenticeship Director STATE OF NEVADA



Office of the Labor Commissioner

## STATE APPRENTICESHIP COUNCIL

http://www.labor.nv.gov

# STATE OF NEVADA

# **Department of Business & Industry** OFFICE OF THE LABOR COMMISSIONER

\*\*\*NOTICE OF PUBLIC MEETING\*\*\*

The meeting is subject to the provisions of the Nevada Open Meeting Law – NRS 241.020

Name of Organization: NEVADA STATE APPRENTICESHIP COUNCIL

**Special Hearing Notice** 

Date and Time of Meeting: Wednesday, December 20, 2023, 8:00 A.M. to 9:30 A.M.

Teleconference/Web Meeting: Call-in Number: 1-775-321-6111 – Phone Conference ID: 760 193 622#

Join from the Teams meeting link Click here to join the meeting

Join conversation (microsoft.com) Meeting ID: 256 009 395 566 - Passcode: xHUiGH

Pursuant to Assembly Bill 253 passed during the 81st Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

Call-in Number: 1-775-321-6111 – Phone Conference ID: 760 193 622# or through the link below.

Join from the Teams meeting link Click here to join the meeting

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#### \*\*\*AGENDA\*\*\*

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on thisagenda may be delayed at any time.

- 1. CALL TO ORDER & WELCOME Chairman or Vice-Chairman
- 2. **ROLL CALL - CONFIRMATION OF A QUORUM** State Apprenticeship Director
- VERIFICATION OF PUBLIC POSTING 3. State Apprenticeship Director

OFFICE OF THE LABOR COMMISSIONER 1818 COLLEGE PARKWAY, SUITE 102 CARSON CITY, NEVADA 89706 PHONE 775-684-1890 FAX 775-687-6409

Email: NevadaSAC@labor.nv.gov

OFFICE OF THE LABOR COMMISSIONER 3300 WEST SAHARA AVENUE, SUITE 225 LAS VEGAS, NEVADA 89102 PHONE 702-486-2650 FAX 702-486-2660

Email: NevadaSAC@labor.nv.gov

## 4. PUBLIC COMMENT

(Public comments can be provided by dialing/calling into the call-in number above) Chairman or Vice-Chairman

### 5. NEW PROGRAM STANDARDS/NEW OCCUPATION

Discussion and possible action for new program standards and new occupation.

Sponsor: Heat & Frost & Allied Workers Local #69

Occupation: Insulator Worker – O\*NET Code 47-2132.00

Chairman or Vice-Chairman

#### 6. PUBLIC COMMENT

(Public comments can be provided by dialing/calling into the teleconference at the number above) Chairman or Vice-Chairman

### 7. ADJOURNMENT

Chairman or Vice-Chairman

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Wednesday, November 29, 2023.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chairman may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish tohave complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

Office of the Labor Commissioner's website: <a href="https://labor.nv.gov/Nevada">https://labor.nv.gov/Nevada</a>'s Public Notice website: <a href="https://notice.nv.gov/Nevada">https://notice.nv.gov/Nevada</a>'s Public Nevada</a>